

School Community Council Agenda
Monday, Nov. 9, 2009
4 pm, **Room 201**

I. Welcome

A. Minutes

II. Blue Ribbon Awards

III. Reports

A. Adjusted Budget

B. Final 08-09 Report

1. Vice-Chairperson

IV. Parent Involvement Plan

A. Stakeholders

B. Academic Booster Club

V. Action

A. Vice-Chair

B. Budget

C. PIP

VI. Other – Parent to meet with State Superintendent Shumway 11/12/09 from 10:00-12:00?

VII. Next meeting Monday, 14 Dec. 2009 in **Room 201**